



UNIVERSITY of NEW HAMPSHIRE's *First annual*

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TRI-STATE CHAMPIONSHIPS

Sanctioned through USJA

- WHEN:** Saturday, November 21st, 2015
- WHERE:** UNH, Whittemore Center, 128 Main St, Durham, NH (1 hour north of Boston)
- ELIGIBILITY:** Open to residents of NH, ME, or VT, or permanent members of a club registered in one of those states. Must be currently registered with any of the national governing bodies USJA, USJF, or USA Judo. Competitor must appear on current official governing body electronic club roster or present valid membership card indicating qualifying club. Cards MUST be presented at registration. Membership applications will be available during registration, payment by check or credit card only.
- RULES:** Round Robin for divisions of 3 & 4, True Double Elimination for all others. Single elimination Grand Championship. Modified IJF rules including: pre-2003 medical; Ashi-dori will be shido for yonen, hansoku make for all others; Golden score same as match length; No shime-waza in yonen; No kansetsu-waza yonen/shonen or senior novice, in senior advanced kansetsu is allowed regardless of rank of competitors. White competitor **must** wear white gi. Blue competitor may wear either color judogi. Any additional modifications decided by tournament director and head referee subject to tournament day conditions.
- MATCH TIME:** Juniors up to 7-8 years – 2 minutes
All other junior, senior novice and masters divisions – 3 minutes
Senior men's advanced – 5 minutes / Senior women's divisions* – 4 minutes
- REGISTRATION:** 9:00 to 9:30am, all divisions. Late arrivals may be refused entry, please plan accordingly.
- COMPETITION SCHEDULE:** Juniors & Masters: 10:00am
Seniors immediately follow. Grand Champion competition at completion of senior divisions.
- ENTRY FEE:** \$25 per division. **Only cash/check will be accepted.**

DIVISIONS (in pounds where specified):

Age	Categories	Level	Weight Divisions	Rank
5-6	Coed	Yonen	light, medium, heavy	all ranks
7-8	Boys / Girls	Yonen	light, medium, heavy	all ranks
9-10	Boys / Girls	Yonen	light, medium, heavy	all ranks
11-12	Boys / Girls	Yonen	light, medium, heavy	all ranks
13-14	Boys	Shonen	light, medium, heavy	all ranks
13-16	Girls	Shonen	light, medium, heavy	all ranks
15-16	Boys	Shonen	light, medium, heavy	all ranks
17+	Men	Sr Novice	-132, -145, -161, -178, -198, -220, >220	White-Green
17+	Men	Sr Advanced	-132, -145, -161, -178, -198, -220, >220	Brown-Black
17+	Women	Sr Advanced	light, medium, heavy	all ranks*
30+	Men / Women	Masters	light, medium, heavy	all ranks, age brackets (30-39, 40-49, etc.)

- AWARDS:** Gold, Silver, and Bronze medals for 1st, 2nd, and 3rd place finishers in all contested divisions.
Senior Men's Advanced Grand Champion trophy
- MATS:** There will be two contest areas running throughout the day at this event.
- REFEREES:** Head National Referee: Ken Durand. CARE system will be deployed. Please bring your own radio.
- FOOD:** Pizza will be available at the tournament.

*The Tournament Director reserves the right to add, change, eliminate, or combine weight categories depending on the turnout of competitors. If this is necessary, there will be a coaches meeting to ensure safety of all competitors.

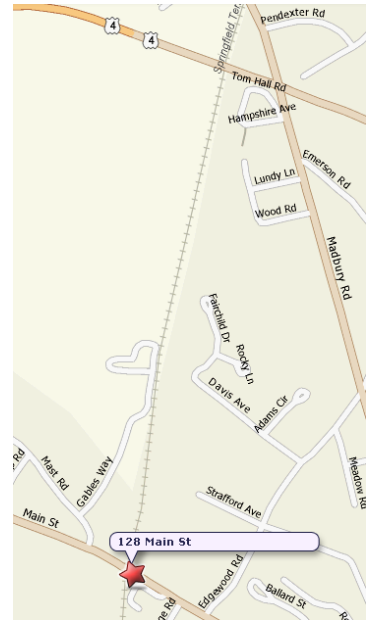
DIRECTIONS:

From Route 95 N/S: Take exit 4 (on 95 North) or 5 (on 95 South) onto Route 16 North, Spaulding Turnpike. Take exit 6W (Route 4 West) heading toward Concord. After passing the exit for Route 108, there will be a traffic light at Madbury Rd. Take a left onto Madbury Rd, then right onto Edgewood Road. On the corner of Edgewood and Main St is the Whittemore Center.

From Route 101: Take exit 7 onto Route 125 and head north. Take the first right onto Route 4 East at the traffic circle in Lee. At the traffic light, take a right onto Madbury Rd, then another right onto Edgewood Road. On the corner of Edgewood and Main St. is the Whittemore Center.

From Route 4 East: Go halfway around the traffic circle in Lee, staying on Route 4 east, then follow directions above for Rt. 101.

From Route 4 West: Follow last part of directions for Route 95

**PARKING:**

Free parking is available in the lot on the corner of Edgewood Rd and Main St. Otherwise, take a right at Main St., go through the traffic light and over the bridge. Take the 1st right and proceed into Lot A.

TOURNAMENT DIRECTOR:

Jake Freedman, Instructor UNH Judo Club. jjfreedman@comcast.net, (603) 867-1028



Tri-State Championships Entry Form November 21st, 2015



Name: _____ Age (on 11/21/2015): _____ Rank: _____ Gender: M / F (*circle one*)

Club: _____

Address: _____ City: _____ State: _____ ZIP: _____

Membership Card: USJA / USJF / USA Judo (*circle one*) Card Number: _____

Division(s) (*circle all that apply*): Number of divisions: _____ (unless specified below, all shall be in same age group, successive weight categories)

Coed: 5-6

Girls: 7-8 9-10 11-12 13-16

Boys: 7-8 9-10 11-12 13-14 15-16

Men: Novice Advanced Masters

Women: All ranks Masters

Approximate Weight (in pounds): _____

Email address (*for future tournament announcements only*): _____

It is mandatory that any non-black belt competing in a brown or black belt division, Masters, or Sr. Women's division have his/her instructor or coach complete the certification below:

I, _____, a Judo instructor, who has been awarded the judo rank of Shodan or higher, under the auspices of USA Judo, USJF, and/or USJA, hereby certify that the contestant listed above, although not of rank Shodan or higher, is of sufficient aptitude and skill in judo to compete in the UNH Wildcat Invitational tournament in a division which will/may contain brown & black belts.

A copy of my rank certificate, or USA Judo/USJA/USJF membership card indicating my rank is attached.

Signed: _____ Rank: _____
(signature of judo instructor)

For tournament registration personnel only

WV	BB	Card Verified			Membership App Completed			Member Fee	Check # / CC #	# Divs	Shiai \$ Collected	Check #	Cash
		USJA	USA Judo	USJF	USJA	USA Judo	USJF						

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJA Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Association, United States Judo Federation, Inc., USA Judo/United States Judo, Inc., New Hampshire Judo Inc., University of New Hampshire, and University of New Hampshire Judo Club**, I agree

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Association, Inc., United States Judo Federation, Inc., USA Judo/United States Judo, Inc., New Hampshire Judo Inc., University of New Hampshire, and University of New Hampshire Judo Club**, together with their affiliated clubs, their respective administrators, directors, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsor advertisers, and if applicable, owners, lessors and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.
6. Acknowledge that to the best of my knowledge, I am in good health and proper physical condition to participate in this judo tournament, and that I have adequate health insurance to cover any injuries or illness I may sustain.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications._

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date