







\$4000 IN PRIZE MONEY!

* * * USA Judo "E" Level Tournament * * *

2011 Zebra Tour Event

Date: Saturday, May 14, 2011

Location: Burnt Hills-Ballston Lake High School

88 Lake Hill Rd., Burnt Hills, NY 12027

Eligibility: Open to current USJI, USJF or USJA members.

Age: 5 years of age or older

Rules: IJF Modified Contest Rules & "Golden Score"

(Overtime)

No Chokes under 13 yrs • No Arm locks in junior divisions

Blue & White gis required for Elite divisions

Scoring System: True Double Elimination

Match Time: Juniors, Sr. Men Novice & Masters – 3 minutes • Seniors – 5 minutes

Entry Fee: \$55 per person (Postmarked on or before May 7) \$25 for second division

Late fee: \$65 and \$35 for second division No Spectator Fee

Registration & Weigh-ins: Friday: 6 – 9pm at Jason Morris Judo Center 584 Saratoga Rd. Glenville, NY

Saturday: 8:00am – 9:00am Juniors – **12yrs and under** at tournament site

Sat. 9:00am - 10:30am Juniors 13 - 19

Sat. 12:30 – 1:30pm Seniors & Masters (can check-in & weigh-in earlier)

Competition Begins: 9:30am – Juniors • 2:00pm – Seniors & Masters (approx.)

Tournament Directors: Jason Morris and Teri Takemori

judoteri@yahoo.com or jasonmorris210@yahoo.com

(518)399-3936 Cell (518)330-7270

Make Checks Payable Jason Morris Judo Center And Send Entries to: 575 Swaggertown Rd.

Scotia, NY 12302

Special Performance by: "Dan Wos Project" (Musical Guest)

Food: There will be a hospitality room for coaches, referees and staff.

Also there will be food available for purchase on site.

* * * * * Breakfast (breakfast sandwiches & pancakes) will be available starting at 8:00am. * * * * *

Awards:

\$250 Prize money for winners of the men and women elite divisions (Olympic weight classes only). A division must have at least 5 competitors to qualify for prize money. Competitors who desire to win money and

who do not have enough competitors in their division may move up to the next weight class.

A competitor who places 1st in all of the 4 Zebra Tour events in a division of 5 or more will win a GRAND SLAM prize of \$1000.

*** NEW*** \$500 Prize money for the Junior Team 1st & 2nd Place Champions!

Divisions: (All Weights in kg)	Boys & Girls 5 – 6 years old Boys 7 – 8 years old Boys 9 – 10 years old Boys 11 – 12 years old Boys 13 – 14 years old Boys 15 – 16 years old Boys 17 – 19 years old Girls 7 – 8 years old Girls 9 – 10 years old Girls 11 – 12 years old Girls 13 – 16 years old Girls 17 – 19 years old Senior Men - Novice Senior Men Elite Senior Female Elite Women's Masters	Light, Medium, Heavy 20, 23, 27, 32, 37 +37 27, 32, 37, 42, 47, +47 32, 37, 42, 47, 52, 58, +58 42, 47, 52, 58, 65, +65 55, 60, 66, 73, 81, 90, +90 60, 66, 73, 81, 90, 100, +100 23, 27, 32, +32 27, 32, 37, 42, +42 32, 37, 42, 47, 52, +52 44, 48, 52, 57, 63, 70, 78, +78 60, 66, 73, 81, 90, 100, +100 55, 60, 66, 73, 81, 90, 100, +100 44, 48, 52, 57, 63, 70, 78, +78 30 + yrs: Light & Heavy	All Ranks White – Green Brown – Black All Ranks
1123.77		, ,	
*** NEW***	Men's Masters	30 – 39 yrs: 70, 81, 94, +94	All Ranks
		40 – 49 yrs: 70, 81, 94, +94	All Ranks
		50 + yrs: 70, 81, 94, +94	All Ranks

The tournament directors reserve the right to make any changes they deem necessary to insure the safety and fairness to all competitors.

Mat Area:

This tournament will be held on tatami. 6 mat areas will be used.

Tournament Hotel:

```
*** NEW*** Comfort Suites • 7 Northside Dr. • Clifton Park • NY • 518- 373-2255 • Morris Cup Judo rate $89.00
*** NEW*** Hampton Inn • 620 Plank Rd. • Clifton Park • NY 12065 • 518-373-2345 • Morris Cup Judo rate $89.00
```

Directions to Tournament:

<u>Directions from West</u>: Take New York Thruway (90) East. Take exit 26, and get onto 890 East toward Schenectady. You will see GE plant on the right, take exit 4B, stay to the left and take Scotia, Route 5 (which goes under 890). Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. Stay on Route 50 for about 7 miles and make a right on Lakehill Rd. Go about half a mile (past one light) and make a left into school parking lot. Turn right before the school to get to back parking lot.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. Stay on Route 50 for about 7 miles and make a right on Lakehill Rd. Go about half a mile (past one light) and make a left into school parking lot. Turn right before the school building to get to back parking lot.

Directions from the North:

Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. Go 3.3 miles and make left onto Kingsley Rd. Take first left into school parking lot. Go past school building and make a left into back parking lot.

Directions to Jason Morris Judo Center:

<u>Directions from West</u>: Take New York Thruway (90) East. Take exit 26 (890 West). After the tollbooth, go straight and cloverleaf onto 890 West. Stay straight at light to go onto Vley Rd. Go about 1.5 miles, go under underpass and take immediate right. Take a quick right onto Route 147 North. Go past flashing light and take first right onto Spring Rd. Turn right at the end onto Swaggertown Rd. Make sharp left at second street, Droms Rd. Droms Rd becomes Droms Rd. Ext. at stop sign. At dead end turn left onto Woodside Dr. Turn right at, Heckeler Dr. Turn left onto Saratoga Rd. Jason Morris Judo Center will be on the right hand side at 584 Saratoga Rd.

Directions from the East:

Take the New York Thruway (87 & 90) West. Take exit 25, and get onto 890. Take exit 4C, Washington Ave, Scotia. Off the exit, you make a left at the light onto Route 5 (The Schenectady County Community College will be on the left). At second light, make a right onto Route 50. JMJC is about 4 miles on the right hand side at 584 Saratoga Rd.

Directions from the North:

Take 87 South to exit 12 – Malta –Ballston Spa (Route 67). Make a right at light. Go about 1.4 miles and make a left at second light (Stewarts on corner). Go .6 of a mile and make right onto Lake Road. Go 1 mile and make right onto Outlet Rd. Go 1 mile and make left at light onto Route 50. JMJC is about 5 miles on the left hand side at 584 Saratoga Rd.



Morris Cup Entry Form

Open Judo Tournament Saturday, May 14, 2011

Last Name	Fi	rst Name		Age
Address	Ci	ty	State	Zip
Club	Phone		Email	
Card #USJI/ USJF/ USJA (Circle one) &	Exp.Date	Date of Birth	Male/Female	Rank
Division (Please Check)		Approx. We	ight	
	8 9 – 1 Brown – I men Masters	0 11 – 12 Black Men	13 – 16 17 Masters	' – 19 <u> </u>
Certificate Regarding Non-Black belt Control I, Name of Instructor	, a judo inst	tructor, who has b	een awarded the Jud	lo rank of
certify that, a	lthough not h	aving been award		Shodan or
Shodan or higher, recognized by under the certify that	Ithough not h n Judo to com ate or my US.	aving been award	mpionships.	

• Entry form • Certificate for Non-Black belt contestants • Signed Waiver • Copy of USJI/USJF/USJA membership card Checks payable to: Jason Morris Judo Center • 575 Swaggertown Rd. • Scotia • NY • 12302

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, New York State Judo, Inc., Burnt Hills-Ballston Lake High School, Jason Morris Judo Center, any Medical & Emergency Services Company and individuals, I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, New York State Judo, Inc., Burnt Hills-Ballston Lake High School, Jason Morris Judo Center, any Medical & Emergency Services Company and individuals, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

LEAST 18 YEARS OF AGE, OR, IF I CONSENT OF MY PARENT/LEGAL O THIS TO BE A COMPLETE AND UN EXTENT ALLOWED BY LAW AND A	AM UNDER 18 YEARS OF AGE, I HA GUARDIAN AS EVIDENCED BY THEIR NCONDITIONAL RELEASE OF ALL I GREE THAT IF ANY PORTION OF TH WITHSTANDING SHALL CONTINUE	VE OBTAINED THE REQUIRED SIGNATURE BELOW. I INTEND LIABILITY TO THE GREATEST IS AGREEMENT IS HELD TO BE
Participant	Participant's Signature	Date
	AL GUARDIANS OF PARTICIPANTS ER AGE 18 AT TIME OF REGISTRAT	
his/her release, as provided above, of all agree to indemnify and hold harmless the or participation including litigation expend of the minor child's participation in the	the Releasees, and, for myself, my heirs, as Releasees from any and all liabilities incid ses, attorney fees, loss, liability, damage of the programs as provided above, even if a structed the minor participant as to the above	ssigns, and next of kin, I release and ent to my minor child's involvement r costs which may incur as the result trising from their negligence, to the

Parent/Legal Guardian's Signature

Date

Form 514, V6.0.0, 090818

ramifications.

Parent/Legal Guardian





2011 Morris Cup Mini Training Camp

When:	Sunday, May 15
-------	----------------

Where: Jason Morris Judo Center

584 Saratoga Rd.

Glenville, NY • 12302

518-399-3936 or 518-505-7271

Cost: \$40 (Late Fee: \$50 if postmarked after May 7)

Practice Times: 10am – 12pm & 2 – 4pm

For more info: judoteri@yahoo.com

jasonmorris210@yahoo.com

www.realjudo.net

Last Name	First Na	ime	Age
Address	City	State	Zip
Club	Phone	Email	